

25-Shemini

This week's information will be short, as I wasn't feeling well this week.

וַיְהִי בַּיּוֹם הַשְּׁמִינִי קָרָא מֹשֶׁה לְאַהֲרֹן וּלְבָנָיו וּלְזִקְנֵי יִשְׂרָאֵל: On the eighth day Moses called Aaron and his sons, and the elders of Israel.

Rashi Explains וַיְהִי בַּיּוֹם הַשְּׁמִינִי AND IT CAME TO PASS ON THE EIGHTH DAY of the installation of the priests into their sacred office (cf. Sifra); this was the New Moon of Nisan on which the Tabernacle was finally erected (cf. [Rashi on Exodus 40:29](#)) and it (that day) received ten crowns (it was distinguished in ten different ways) which are enumerated in [Seder Olam 7](#) (Sifra, Shemini, Mechilta d'Milum 2 1; [Shabbat 87b](#)).

Talmud Shabbas 87b.

תָּא שָׁמַע: "וַיְהִי בַּחֹדֶשׁ הָרִאשׁוֹן בַּשָּׁנָה הַשֵּׁנִית בְּאֶחָד לַחֹדֶשׁ הַיּוֹם הַמֵּשֶׁכֶּן" — אָמַר לִיה רַב חֲבִיבִי מְחוּזְנָא [לְרַב אָשִׁי](#) תְּנָא, אוֹתוּ יוֹם נָטַל עֶשֶׂר עֶטְרוֹת: ראשון למעשה בראשית; ראשון לנשיאים; ראשון לכהונה; ראשון לעבודה; ראשון לירידת האש; ראשון לאכילת קדשים; ראשון לשכון שכינה; ראשון לברך את ישראל; ראשון לאיסור הבמות; ראשון לקדשים. Rav Havivi from Hozena'a said to [Rav Ashi](#): Come and hear a different proof from the following verse: "And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was erected" ([Exodus 40:17](#)). It was taught: That day took ten crowns. It was the first day of Creation, meaning Sunday, the first day of the offerings brought by the princes, the first day of the priesthood, the first day of service in the Temple, the first time for the descent of fire onto the altar, the first time that consecrated foods were eaten, the first day of the resting of the Divine Presence upon the Jewish people, the first day that the Jewish people were blessed by the priests, and the first day of the prohibition to bring offerings on improvised altars. Once the Tabernacle was erected, it was prohibited to offer sacrifices elsewhere. And it was the first of the months. And from the fact that the New Moon of Nisan of that year was on the first day of the week, in the previous year, it was on the fourth day of the week.

Just an interesting note.

Have a fantastic Shabbos.